

Fort Facts

Fort Recovery Local Schools Board of Education Meeting Summary: October 21, 2024

Board Recognition

*Recognized the girls golf team for being MAC Champs.

Communications

*Congratulatory card received from Angie King on Report Card Recognition.

Administrative Reports

Tony Stahl:

*Talked about the Garmann-Miller Facility Review

Deanna Knapke:

- *Discussed Student Wellness and Success Funds
- *November Work Session for Five Year Forecast 6 PM
- *Gave Updates on Insurance and Open Enrollment
- *Talked about Otis Elevator invoice

Laura Brandt:

- *Talked about Parent/Teacher Conferences
- *Updated the Board on Cents for Sawyer
- *Spoke about Veterans Day Program

Holly Gann:

- *Briefed the Fall Sports
- *Informed the Board of Incentives at the MS
- *Discussed Tribe Day

Ryan Steinbrunner:

- *Updated the Fall Sports and Activities
- *Spoke about OMJ Seals

Consent Agenda

- 1. Approved the minutes from the September 16, 2024 regular board meeting.
- 2. Approved monthly financial reports and payment of bills for September 2024.
- 3. Approved and thanked the following for their donations:

| Blackbaud Giving Fund | \$24.00 | FFA |
|--|----------|--------------|
| Campus Box Media LLC | \$143.90 | Cheerleading |
| Cheeseman LLC | \$50.00 | FBLA |
| Mercer Health | \$100.00 | FBLA |
| Anonymous | \$400.00 | Cheerleading |
| J & M Manufacturing | \$100.00 | Cheerleading |
| Travelin' Tom's Coffee of Miami County | \$116.00 | Athletics |

| Blackbaud Giving Fund | \$24.00 | FFA |
|-----------------------|----------|--------------|
| Park National Band | \$100.00 | FBLA |
| JR Manufacturing | \$150.00 | Cheerleading |

Agenda Action Items

- Approved the following athletic supplemental contract for the 2024-25 school year: HS Track Assistant Coach – Kierra Wendel
- 2. Approved the following volunteer coach for the 2024-25 school year: Indoor Track – Matthew Roessner
- 3. Approved Abby Timmerman as a van driver for the 2024-25 school year.
- 4. Approved the District Gifted Education Plan for the 2024-25 school year.
- 5. Approved the Tri Star Advisory Referral #137.
- 6. Approved the overnight field trip for the Band to Great Wolf Lodge in Mason, OH from May 9 10, 2025.
- 7. Approved the payment of the Otis Elevator Invoice in the amount of \$95.00.
- 8. Approved the leave of absence for Clint Kremer during the 2024-25 school year.
- 9. Approved the HS and JH admission/ticket prices established by the MAC for the 2024-25 season.
- 10. Executive Session.
- 11. Meeting adjourned.

Next Meeting: Work Session and Regular Meeting November 18, 2024 @ 6:00 PM.